

# Strategic Planning Board Agenda

Date: Wednesday, 23rd December, 2009

Time: 2.00 pm

Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,

Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

#### PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive any apologies for absence.

2. **Declarations of Interest** 

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests and for Members to declare if they have made a pre-determination in respect of any item on the agenda.

3. **Minutes of the Previous Meeting** (Pages 1 - 6)

To approve the minutes as a correct record.

4. Public Speaking

For any apologies or requests for further information, or to arrange to speak at the meeting

Contact: Sarah Baxter Tel: 01270 686462

**E-Mail:** Sarah.Baxter@cheshireeast.gov.uk

A total period of 5 minutes is allocated for the planning application for Ward Councillors who are not members of the Strategic Planning Board.

A period of 3 minutes is allocated for the planning application for the following individuals/groups:

- Members who are not members of the Strategic Planning Board and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Group/Civic Society
- Objectors
- Applicants/Supporters
- 5. 09/3565M Outline Planning for New Build Development of 73 Extra Care Apartments and Associated Extra Care Facilities and Car Parking (Scale Of Development Only) All Other Matters Inc Access and Siting Reserved for Future Consideration, Site of Vernon County Infant School, Bulkeley Road, Poynton, Cheshire, SK12 1NW for Mrs Nuala Keegan, Cheshire East Council (Pages 7 20)

To consider the above application.

6. 09/2329N - Erection of a Replacement Foodstore (A1 retail) with Ancillary Café, Associated Parking, Highway Works and Landscaping, Tesco, Vernon Way, Crewe for Tesco Stores Ltd (Pages 21 - 42)

To consider the above application.

7. 09/3380W - Extension to Ten Temporary Gas Drilling Compounds and Ten Permanent Operational Compounds; The Development of Two Temporary Mobile De-gassing Facilities and the Minor Extension of the Existing Gas Processing Plant, Hill Top Farm, Hole House, Warmingham, Crewe for Energy de France Trading Gas Storage Ltd, 3rd Floor Cardinal Place, 80 Victoria Street, London SW1E 5JL (Pages 43 - 50)

To consider the above application.

8. P09/3400C - New Build Development of 107 Extra Care Apartments and Associated Extra Care Facilities and Car Parking, Council Depot, Newall Avenue, Sandbach for Nuala Keegan, Cheshire East Council (Pages 51 - 66)

To consider the above application.

9. 09/3429N - Proposed New Marina, Facilities Building, Workshop, Associated Car Parking and Hardstanding, New Entrance off Nantwich Road and New Farmer's Entrance to Existing Field, Land off Nantwich Road, Wrenbury cum Frith, Nantwich for Mr P Geary (Pages 67 - 94)

To consider the above application.

10. 09/3602N - Twenty Six Extra Care Apartments, Land off Rose Terrace, Crewe, Cheshire for Wulvern Housing (Pages 95 - 102)

To consider the above application.

## 11. 09/3413M - Extension of Time Limit For Outline Application for BI (Use Class) Units (06/0278P), Land to West of Kiln Croft Lane, Handforth for Tesco Stores Ltd (Pages 103 - 114)

To consider the above application.

#### 12. **Performance Management Framework** (Pages 115 - 128)

To consider a report on a new Performance Management Framework and the issues surrounding the current performance of Development Management and the measures being put in place to improve and sustain levels of performance.

### 13. **Reporting on Planning Appeals** (Pages 129 - 132)

To consider a report on the reporting of Planning Appeals.

#### 14. **Update Report on Planning Enforcement Performance** (Pages 133 - 148)

To consider a report on Planning Enforcement Performance.

#### 15. **Appeal Summaries** (Pages 149 - 150)

To note the Appeal Summaries.